



City of Long Beach

LOBBYIST INITIAL REGISTRATION REPORT

First-time Filers

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INSTRUCTIONS

1. Fill out form
2. Sign and date
3. File with:

Long Beach City Clerk's Office
333 W. Ocean Blvd.
Long Beach, CA 90802
Tel. (562) 570-6101

- This is the initial registration report for Teresa Acosta
 (Lobbyist Name)
- This is an amendment to the initial report filed on n/a

Section 1- Information About All Filers
(ALL LOBBYISTS MUST COMPLETE SECTION ONE)
PART I. Type of Lobbyist:

- Contract lobbyist:** A person who engages in lobbying on behalf of one or more clients (acting individually or through agents, associates, employees or contractors) and who has received or has entered into an agreement for compensation of \$3,200 or more ("threshold compensation") for engaging in lobbying during any consecutive three-month period. **(Complete Sections 1 and 2.)**
- Business or organization lobbyist:** Any business or organization, whose owner(s), officers(s) or employee(s) carry out lobbying on its behalf, in an aggregate amount of fifty (50) hours or more within any three month period, whether or not such officers or employees are specifically compensated to engage in lobbying; provided that the activities of officers shall be considered lobbying only if those officers receive compensation by the business or organization beyond reimbursement for their reasonable, travel, meals or incidental expenses. **(Complete Sections 1 and 3.)**
- Expenditure lobbyist:** A person who makes payments or incurs expenditures of five thousand dollars (\$5,000) or more during any calendar year in connection with carrying out public relations, advertising or similar activities with the intent of soliciting or urging, directly or indirectly, other persons to communicate directly with any City Official in order to attempt to influence legislative or administrative action. The five thousand dollar (\$5,000) threshold shall not include: (a) compensation paid to contract lobbyists or employees of lobbying; or (b) dues payments, donations, or other economic consideration paid to an organization, regardless of whether the dues payments, donations or other economic consideration are used in whole or in part to lobby. **(Complete Sections 1 and 4.)**



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PART II. Filer Information:

Name of Filer: Madaffer Enterprises, Inc.

Business Address: 1620 5th Ave, Suite 400, San Diego, CA 92101

Business E-mail Address: brandon@madaffer.com

Business Phone Number: 858-627-0727

Business Fax Number: 888-818-4959

Description of the Nature of your Business or Organization:
government and corporate relations, public policy, and technology innovation

PART III. Fees Due:

Always review current Fee Schedule at: <http://www.longbeach.gov/finance/services-and-permits/fees-and-charges/>

Initial Registration Fee is \$100.00 (\$52.00 if registered on or after June 30th)

Registration total \$ 52.00

Each registrant shall also pay \$25.80 per client

For whom lobbying is undertaken for compensation in excess of \$500.00.

Client Registration total: \$ 25.80

Total Registration Fee (Initial fee + Client fee): \$ 77.80

Make checks payable to: City of Long Beach

PART IV. Verification of Person Responsible for Report Preparation:

Print Name: Brandon Taylor

Title: Public Affairs Coordinator

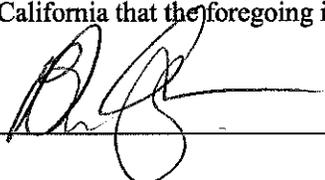
Address: 1620 5th Ave, Suite 400, San Diego, CA 92101

Daytime Telephone Number: 858-627-0727 ext. 155

I have used all reasonable diligence in preparing this report. I have reviewed all the sections and to the best of my knowledge the information contained herein is true and complete.

I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Date: 10/14/16

Signature: 

Item(s) of legislative or administrative action the lobbyist is seeking to influence on behalf of the client:

- Approval of 22 cell node attachments; Approval of a Master License Agreement.



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Section 4- Expenditure Lobbyists

List items of municipal, legislative, or administrative action the lobbyist is seeking to influence:

Filer name: _____

Date: _____